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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** October 26, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2014071074**  
**CA HIGH-SPEED RAIL AUTHORITY PALMDALE TO  
BURBANK PROJECT SECTION**

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The Lead Agency has updated the following aspects of this project:

- The review period has been **extended** to **December 1, 2022**

The Lead Agency has added the following attachments to reflect these changes:

- **PB\_SCH\_Extension\_Letter\_10.26.2022**
- **2022-0929 P-B\_Comment Period Extension\_Postcard REV0\_a11y**

All other project information remains the same.